

DATE:

August 19, 2026

AGENDA ITEM (ACTION ITEM):

Consider/Approve External Support/Booster Organizations for 2026-2027 school year for the following groups: Caywood PTA, Kenton Elementary PTO, R.C. Hinsdale Elementary PTA, Taylor Mill Elementary PTA, Twenhofel PTSA, White's Tower Elementary PTA

APPLICABLE BOARD POLICY:

04.312 School Activity Funds

HISTORY/BACKGROUND:

Each year the Superintendent shall report to the Board when booster organizations have been informed of the requirements from the Accounting Procedures for Kentucky School Activity Funds. External Support/Booster Organizations are adult/parent organizations established to support and promote school programs or compliment student groups or activities, (i.e. PTA, PTO, Booster Organizations, etc). External Support/Booster Organizations work very closely with the District but they are a separate entity and are responsible for adherence to IRS guidelines and Title IX regulations. All organizations listed have completed the required paperwork and have been reviewed by district designee.

FISCAL/BUDGETARY IMPACT:

None

RECOMMENDATION:

Approve External Support/Booster Organizations for 2026-2027 school year for the following groups: Caywood PTA, Kenton Elementary PTO, R.C. Hinsdale Elementary PTA, Taylor Mill Elementary PTA, Twenhofel PTSA, White's Tower Elementary PTA

CONTACT PERSON:

Randy Borchers


Principal/Administrator


District Administrator


Superintendent

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda.
Principal –complete, print, sign and send to your Director. Director –if approved, sign and put in the Superintendent's mailbox.

KENTON COUNTY SCHOOL DISTRICT
Booster/External Support Group Application

SCHOOL YEAR: 2026-2027 SCHOOL: James A Caywood

NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: Caywood PTA

APPLIED FOR BY: Matthew Yaeger

The following documents are required and must be attached prior to the Board reviewing application:

<u>/</u> Written By-Laws	<u>X</u> Copy of Treasurers Bond (required if annual budget exceeds \$19,999)
<u>/</u> Annual Budget	<u>/</u> List of Officers
<u>/</u> Signed Agreement	<u>/</u> Affidavit signed by all Officers (See Below)
<u>/</u> Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence \$5,000 med expense coverage per person, KCBE as additional insured)	

NAME OF BANK AND ACCOUNT #: 5/3 Bank # X6610

FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 61-0461750

STATES SALES TAX-EXEMPT #: 611157192 (Must be different for school/district #)

CHARITABLE GAMING LICENSE: Y/N _____

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"

President <u>Matthew Yaeger</u>	Vice-President _____
Bookkeeper <u>Josh S. Bryson</u>	Secretary <u>Josh S. Bryson</u>
Treasurer <u>Jen Smith</u>	(KCSD employees ineligible to serve)
Principal <u>Devin Mott</u>	

Superintendent/Designee _____

Board Meeting Date _____

STUDENTS

09.33 AP.2

Booster/External Support Group Application

SCHOOL YEAR: 2026-2027

SCHOOL: Kenton Elementary

NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: Kenton Elementary PTO

APPLIED FOR BY: Laura Mohr, treasurer

The following documents are required and must be attached prior to the Board reviewing application:

- ☒ Written By-Laws ☐ Copy of Treasurers Bond (required if annual budget exceeds \$19,999)
☒ Annual Budget ☒ List of Officers
☒ Signed Agreement ☒ Affidavit signed by all Officers (See Below)

☐ Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence; \$5,000 med expense coverage per person, KCBE as additional insured)

NAME OF BANK LtN Credit Union AND ACCOUNT #: 3013200009921

FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 93-3506851

STATE SALES TAX EXEMPT # Pending (MUST BE DIFFERENT FOR SCHOOL/DISTRICT #)

CHARITABLE GAMING LICENSE: Y/N No

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook".

President Peggy Baker

Vice-President

Meghan McDonald

~~Vice-President~~

~~Bookkeeper~~

Secretary

Megan Tucker

Treasurer

Laura Mohr

(KCSO employees ineligible to serve)

Assistant to the Board

Rachel Sarker

Vice-president

Kathy Fin

Superintendent/Designee

Board Meeting Date

Vice-President

Paula Esser

Vice-President

Vice-President

[Signature]

STUDENTS

09.33 AP.2

Booster/External Support Group Application

SCHOOL YEAR: 2026-2027

SCHOOL: R.C. Hinsdale Elementary

NAME OF BOOSTER/EXTERNAL SUPPORT GROUP:

R.C. Hinsdale Elementary PTA **APPLIED FOR BY:** Allison Wilker, President

The following documents are required and must be attached prior to the Board reviewing application:

- | | |
|--|--|
| ☒ Written By-Laws | ☒ Copy of Treasurers Bond (required if annual budget exceeds \$19,999) |
| ☒ Annual Budget | ☒ List of Officers |
| ☒ Signed Agreement | ☒ Affidavit signed by all Officers (See Below) |
| ☒ Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence; \$5,000 med expense coverage per person, KCBE as additional insured) | |

NAME OF BANK Truist **AND ACCOUNT #:** 1180000235921

FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 61-1157199

STATE SALES TAX EXEMPT # A14300 **(MUST BE DIFFERENT FOR SCHOOL/DISTRICT #)**

CHARITABLE GAMING LICENSE (Y)N 0005189167670

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook".

President Allison Wilker Vice-President Paula DeB...

Bookkeeper [Signature] Secretary Monique Cuthbert

Treasurer [Signature] (KCSD employees ineligible to serve)

Principal Jon Feltner

Superintendent/Designee _____ Board Meeting Date _____

KENTON COUNTY SCHOOL DISTRICT
Booster/External Support Group Application

SCHOOL YEAR: 26-27 SCHOOL: TAYLOR MILL ELEMENTARY

NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: Taylor Mill Elementary PTA

APPLIED FOR BY: ROBIN THOMPSON

The following documents are required and must be attached prior to the Board reviewing application:

- | | |
|--|--|
| ☒ Written By-Laws | ☒ Copy of Treasurers Bond (required if annual budget exceeds \$19,999) |
| ☒ Annual Budget | ☒ List of Officers |
| ☒ Signed Agreement | ☒ Affidavit signed by all Officers (See Below) |
| ☒ Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence
\$5,000 med expense coverage per person, KCBE as additional insured) | |

NAME OF BANK AND ACCOUNT #: 0056480154

FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 611147676

STATES SALES TAX-EXEMPT #: 611147676 (Must be different for school/district #)

CHARITABLE GAMING LICENSE: Y/N N

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"

President <u>[Signature]</u>	Fundraising Vice-President <u>Shawn Dean</u>
VP Membership <u>[Signature]</u>	Secretary <u>[Signature]</u>
Bookkeeper <u>Melissa Sela</u>	
Treasurer <u>Cherish Donatelli</u>	(KCS D employees ineligible to serve)
Principal <u>[Signature]</u>	

Superintendent/Designee _____

Board Meeting Date _____

STUDENTS

09.33 AP.2

Booster/External Support Group Application

SCHOOL YEAR: 2026-27 SCHOOL: Twenhofel

NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: Twenhofel PTSA

APPLIED FOR BY: Tiffany Hoppert PTSA President

The following documents are required and must be attached prior to the Board reviewing application:

- | | |
|--|--|
| ☒ Written By-Laws | <u>N/A</u> Copy of Treasurers Bond (required if annual budget exceeds \$19,999) |
| ☒ Annual Budget | ☒ List of Officers |
| ☒ Signed Agreement | ☒ Affidavit signed by all Officers (See Below) |
| ☒ Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence; \$5,000 med expense coverage per person, KCBE as additional insured) | |

NAME OF BANK Heritage Bank AND ACCOUNT #: 307914

FEDERAL EMPLOYER IDENTIFICATION (FEIN #): _____

STATE SALES TAX EXEMPT # 61-113625 (MUST BE DIFFERENT FOR SCHOOL/DISTRICT #)

CHARITABLE GAMING LICENSE: Y/N No

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook".

President Tiffany Hoppert Vice-President Payton Hicks

Bookkeeper _____ Secretary of Sebastian

Treasurer W. Butler (KCSD employees ineligible to serve)

Principal Ly. Tran

Superintendent/Designee _____ Board Meeting Date _____

KENTON COUNTY SCHOOL DISTRICT
Booster/External Support Group Application

SCHOOL YEAR: 2026-2027 **SCHOOL:** White's Tower Elementary

NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: White's Tower Elementary PTA

APPLIED FOR BY: Danielle Downey

The following documents are required and must be attached prior to the Board reviewing application:

- | | |
|--|--|
| ☒ Written By-Laws | ☒ Copy of Treasurers Bond (required if annual budget exceeds \$19,999) |
| ☒ Annual Budget | ☒ List of Officers |
| ☒ Signed Agreement | ☒ Affidavit signed by all Officers (See Below) |
| ☒ Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence, \$5,000 med expense coverage per person, KCBE as additional insured) | |

NAME OF BANK AND ACCOUNT #: Huntington 171488016

FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 61-1147672

STATES SALES TAX-EXEMPT #: A-14300 (Must be different for school/district #)

CHARITABLE GAMING LICENSE: Y/N No

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"

President <u>[Signature]</u>	VP of Communications <u>Christie Stock</u>
Programs <u>Megan Egbers</u>	Secretary <u>Anja Vandewallen</u>
Treasurer <u>CSMUI</u> (KCS D employees ineligible to serve)	Membership <u>Stephanie Ballinger</u>
Principal <u>[Signature]</u>	
Superintendent/Designee _____	Board Meeting Date _____