SBDM Beechwood Elementary Minutes

2026-2027 (TENTATIVE UNTIL APPROVED)

Date

9.2.26

Time

3:30pm EST/2:30pm CST

Location

Elementary Conference Room

I. Call to Order

Members Present: Zach Ashley, Ashley Chaiken, Christopher Korba, Normarys Perez, Stephanie Wessel, Alicia Wittmer

II. Opening Business 3:30 pm

a. September Agenda Approval - 1st Chaiken, 2nd Korba
b. August Minutes Approval - 1st Chaiken, 2nd Ashley
c. Good News Report
    1. Elementary XC
    2. 6th Grade Volleyball is off to a great start
    3. Playground open and being enjoyed by all students
    4. The start of school was awesome, families adapted to the Kroger situation and made the best of it.
    5. All Pro Dads did their opening kickoff and the event was enjoyed by families.
    6. Counselor groups are starting and counselors have begun visiting classrooms.

d. Public Comment: None

III. School Improvement Planning:

a. 3 Year Strategic Plan - September 28th will be the joint session of councils at 6:00 in the TLC. 3 Year Strategic Plan and staff, school and parent surveys will be discussed.
b. Dashboard - Zach discussed the school dashboard and the information it reflects.

IV. Student Achievement Report/Data

a. MAP - First round of MAP has been taken, Mrs. Wittmer shared with the council the result by subject and grade.

b. KSA Timeline - results should be able to be shared by early October.

V. Budget Report

a. Budget - Mr. Ashley shared the budget with the council, general numbers by description. Mr. Ashley also shared the budget by coding to show more specifics.

b. Field Trips - Field trips are now included in school fees. However, there may be some exceptions when the cost of a field trip was not determined at the time the Board approved school fees. In those cases, families may be responsible for an additional cost at the time of the trip.

c. Funding Requests – Trips - A funding request will be submitted for transportation costs for the Conner Prairie field trip. This expense will most likely be shared with the Foundation.

VI. ByLaw or Policy Review/Reading/Adoption

a. Title Update - Open House -

b. Policy Updates – Mr. Ashley shared the Beechwood Parent and Family Engagement (Title I) Policy for a first read.

VII. Program Review/AdHoc Committee Reports

a. Reports/Minutes - None.

VIII. New Business

a. Principals Report -

    a. Construction - playground and Kroger entrance is open.

b. Tuition/Enrollment - Current enrollment - Mr. Ashley shared enrollments by grade level. Preschool will start on Tuesday, September 8th.

IX. Upcoming Deadlines/Agendas/Meetings

a. Newsletter/Dates - Newsletter is updated with dates and activities.

IX. Adjournment: 4:05pm EST/3:05pm CST - 1st -Ashley 2nd -Korba